

MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 16, 2023

A. The Regular meeting of the Jackson Local School District Board of Education was held, Tuesday, May 16, 2023, at 5:00 pm at Jackson High School. The following members were present: Gindlesberger, Jones, Wright, and Goff. Winkhart was absent.

B. President Goff led the Pledge of Allegiance.

23.71 Moved by Jones, seconded by Wright, to approve the minutes of the April 25, 2023, Regular meeting, as presented.

Jones, yes; Wright, yes; Gindlesberger, yes; Goff, yes. Motion carried.

23.72 Moved by Wright, seconded by Gindlesberger, to accept the April 2023 financial statements, account modifications and appropriation changes, as presented.

| AMOUNT | FROM ACCOUNT BUDGET KEY | TO ACCOUNT BUDGET KEY |
|--------------|----------------------------|--------------------------|
| \$ 5,000.00 | 5729023221300720-511 | 5729023127000720-511 |
| \$ 40,000.00 | 0015600000000000-620 | 0011100000000960-423 |
| \$ 24,000.00 | 0012720000000020-640 | 0012720000000000-572 |
| \$ 24,000.00 | 0012720000000020-640 | 0012720000000030-572 |
| \$ 16,241.26 | 0012829000000070-481 | 0012840000000070-581 |
| \$ 4,300.00 | 0015600000000000-620 | 0014110050500020-890 |
| \$ 4,000.00 | 0035600000000090-640 | 0032590000000000-840 |
| \$ 50,000.00 | 0035600000000090-640 | 0032850000000270-650 |
| \$ 3,226.64 | 0063120000000090-561 | 0062740000000030-423 |
| \$ 800.00 | 0079031000000700-881 | 0079031219000700-881 |
| \$ 2,100.00 | 0189002242100020-410 | 0189002219000020-510 |
| \$ 2,200.00 | 0189003219000030-510 | 0189003219000030-410 |
| \$ 1,500.00 | 0189006111000060-511 | 0189006219000060-510 |
| \$ 2,552.45 | 0011120000000030-511 | 0012240000000960-640 |
| \$ 3,060.00 | 0011120000000030-511 | 0011120000000030-517 |
| \$ 2,585.89 | 5079200272000070-620 | 5079200112000070-525 |
| \$ 15,656.11 | 5079200272000070-620 | 5079200113000070-241 |
| \$ 408.78 | 5079200272000070-620 | 5079200221300070-213 |
| \$ 958.87 | 5079200272000070-620 | 5079200113000070-213 |
| \$ 2,400.00 | 5849500111000997-490 | 5849500113000997-490 |
| | | |
| ADVANCES | | |
| BACK | | |
| none | | |
| | | |
| ADVANCES | | |

MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 16, 2023

| | | |
|-------------------|----------------------|------------------------|
| IN | | |
| \$ 6,069.32 | 0017410000000000-920 | 5249000000000240-R5210 |
| | | |
| | | |
| | | |
| INCREASE/DECREASE | | BUDGET KEY-ACCOUNT |
| AMOUNT | | XXXXXXXXXXXXXXXXXX |
| \$ 1,000.00 | | 5079400111000070-490 |
| \$ 17,600.00 | | 5079400111000070-511 |
| \$ 3,740.00 | | 5079400112000070-511 |
| \$ 3,740.00 | | 5079400113000070-511 |
| \$ 29,000.00 | | 5079400221300070-490 |
| \$ 636,412.20 | | 5079400272000070-620 |
| \$ 74,000.00 | | 0011319000000300-476 |
| \$ 55,000.00 | | 0011990000000000-471 |
| \$ 161,000.00 | | 0012213000000670-419 |
| \$ 30,000.00 | | 0035600000000960-640 |
| \$ 100.00 | | 0079005294000050-590 |
| \$ 400.00 | | 0079009219000700-881 |
| \$ 2,000.00 | | 0079032219000700-881 |
| \$ 6,000.00 | | 0079035219000700-881 |
| \$ 6,000.00 | | 0079036219000700-881 |
| \$ 5,000.00 | | 0189009111000090-511 |
| \$ 300.00 | | 2009000411000020-890 |
| \$ 400.00 | | 2009010414100020-891 |
| \$ 3,000.00 | | 2009031461000020-891 |
| \$ 6,500.00 | | 2009041413400020-891 |
| \$ 4,500.00 | | 2009053414100020-891 |
| \$ 30.00 | | 2009067414100020-891 |
| \$ 450.00 | | 2009077463000020-891 |
| \$ 11,000.00 | | 3009034413000020-490 |
| \$ 8,700.00 | | 3009034413000020-590 |
| \$ 2,239.99 | | 0012222000000020-531 |
| \$ 356.10 | | 0012222000000030-519 |
| \$ 5,203.28 | | 0012222000000030-531 |
| \$ 130.43 | | 0012222000000050-531 |
| \$ 260.79 | | 0012222000000060-531 |
| \$ 35.82 | | 0012222000000090-531 |
| \$ 5,228.98 | | 5079400000000070-R4220 |
| \$ (2,000.00) | | 5079400111000070-112 |
| \$ 6,610.00 | | 5079400111000070-511 |

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| | | |
|----------------|-------|----------------------|
| \$ 2,000.00 | | 5079400112000070-511 |
| \$ (75,018.50) | | 5079400113000070-112 |
| \$ (10,865.37) | | 5079400113000070-241 |
| \$ 2,000.00 | | 5079400113000070-511 |
| \$ 5,178.86 | | 5079400214300070-111 |
| \$ (2,346.75) | | 5079400221200070-113 |
| \$ 19,361.75 | | 5079400221300070-111 |
| \$ 14,695.20 | ----- | 5079400272000070-620 |

Gindlesberger, yes; Wright, yes; Jones, yes; Goff, yes. Motion carried.

- C. Board members reviewed the list of expenditures paid in April 2023, which totaled \$6,385,751.86
- D. During the first hearing of visitors, no one wished to address the Board.
- E. The following communications were presented to the Board:

- Superintendent DiLoreto recognized the Purple Star School Awards – Amherst, Lake Cable, Sauder, Strausser and Jackson Memorial Middle School all received renewal of the Purple Star designation.
- Dr's Lito and Sheri Belardo will serve as volunteers for the JHS Band trip to Honolulu, Hawaii, November 22-26, 2023.
- Superintendent DiLoreto shared a Special Release Legal Alert that came from Neola in April 2023 regarding new federal law that expands the protection for nursing mothers and pregnant employees.

23.73 Moved by Gindlesberger, seconded by Jones, to approve the resolution authorizing the execution and delivery of a master electric energy sales agreement between the District and Power 4 Schools' endorsed electric supplier, Engie Resources LLC. Power 4 Schools is the name of the cooperative purchasing program for electricity sponsored by Ohio Schools Council, OSBA, BASA, and OASBO. This is for electricity at all of our facilities except Lake Cable Elementary from January 2024 through June 2025. Approximately 250 school districts are participating in this program. This is a renewal of our current agreement at a fixed rate of \$.05635/kwh, which Ohio Schools Council says is pricing that's 30-40% lower than rates starting in June, as presented.

BOARD OF EDUCATION
JACKSON LOCAL SCHOOL DISTRICT
COUNTY OF STARK, OHIO

Following is an excerpt from the minutes of a meeting of the Board of Education duly held on May 16, 2023, at 5:00 o'clock p.m. at the Jackson High School with the following members present:

Member _____ moved, seconded by member _____ that
the following Resolution be adopted:

RESOLUTION

AUTHORIZING THE EXECUTION AND DELIVERY OF A MASTER ELECTRIC ENERGY SALES
AGREEMENT BETWEEN THE DISTRICT AND POWER4SCHOOLS' ENDORSED ELECTRIC SUPPLIER,

ENGIE RESOURCES LLC.

WHEREAS, the Ohio Schools Council, Ohio School Boards Association, Ohio Association of School Business Officials, and the Buckeye Association of School Administrators (the "Associations") each carries out cooperative purchase programs and promotes cooperative arrangements and agreements among its member school districts and government agencies or private persons; and

WHEREAS, the Associations collectively do business under the trade name "Power4Schools" ("P4S") for the purpose of endorsing competitive retail electric service ("CRES") providers to supply retail electric energy services to the Associations' members; and

WHEREAS, the members of, and other participating public schools associated with, the Associations desire to purchase retail electric energy services from the CRES provider that has received the endorsement of P4S, ENGIE Resources LLC ("ENGIE"); and

WHEREAS, the Board of Education (the "Board") of this School District (the "District"), as a member of one of the Associations, pursuant to this resolution desires to authorize the execution and delivery or extension by the District of a Master Electric Energy Sales Agreement and Sales Confirmation between the District and ENGIE (the "Power Sales Agreement"), pursuant to which the District, will purchase electricity generation for its school facilities; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF
THE JACKSON LOCAL SCHOOL DISTRICT, COUNTY OF STARK, STATE OF OHIO

Section 1. The Board authorizes and directs the Treasurer to execute and deliver, in the name of the District and on its behalf, the Power Sales Agreement, substantially in the form now on file with this Board, with any changes that are not inconsistent with this resolution and that may be acceptable to the Treasurer whose acceptance shall be conclusively evidenced by the execution of such document by the Treasurer.

Section 2. Monies adequate to pay amounts due under the Power Sales Agreement for the current fiscal year are hereby appropriated for that purpose.

Section 3. It is hereby found and determined that all formal actions of the Board concerning and relating to the adoption of this resolution were adopted in an open meeting of the Board, and that all deliberations of the Board and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Gindlesberger, yes; Jones, yes; Wright, yes; Goff, yes. Motion carried.

- 23.74 Moved by Jones, seconded by Gindlesberger, to approve the design and construction administration services for the Jackson High School practice field improvement project, as presented.

RESOLUTION

APPROVING AGREEMENT WITH SOL HARRIS/DAY ARCHITECTURE, INC., FOR DESIGN AND
CONSTRUCTION ADMINISTRATION SERVICES

The Superintendent recommends approval of an agreement with SoL Harris/Day Architecture, Inc., (the "Architect") to provide design and related construction administration services ("Services") for the District's Athletic Practice Fields Improvement Project (the "Project").

Rationale:

1. The Board requires the services of a design professional to provide design and related construction administration services for the Project.
2. Section 153.71(B)(2) of the Ohio Revised Code prescribes a truncated qualifications-based selection process for projects with an estimated design professional fee of more than \$25,000 but less than \$50,000, wherein the District

may select a single design professional from among those that have submitted a current statement of qualifications within the immediately preceding year, based on the District's determination that the selected design professional is the most qualified to provide the required professional design services.

3. The Architect's fee for the Services was estimated to be more than \$25,000 but less than \$50,000; the Architect's statement of qualifications was submitted to the District within the immediately preceding year; and the District determined the Architect to be the most qualified to provide the Services.
4. The Architect provided a proposal to perform the Services for an amount not to exceed \$49,825.00; based on such proposal, the Superintendent, working with legal counsel, will negotiate and prepare a contract with the Architect to perform the Services for such amount.

The Board of Education resolves as follows:

1. The Board selects the Architect as the firm determined best qualified to perform the Services for the Project in accordance with R.C. 153.71.
2. The Board authorizes the Superintendent and Treasurer, working with other administrators and legal counsel, to negotiate and sign a design services and construction administration services agreement in an amount not to exceed \$49,825.00 and any ancillary documents, including purchase orders, necessary to effectuate the terms of the agreement with the Architect.

Jones, yes; Gindlesberger, yes; Winkhart, yes; Wright, yes; Goff, yes. Motion carried.

- 23.75 Moved by Wright, seconded by Jones, to approve the use of school buses to transport the children enrolled in the summer YMCA Day Camp to various field trip locations in Northeast Ohio. Ohio Revised Code 3327.018 allows the "non-routine use of school buses" for such activities. The YMCA will cover all costs associated with these trips, as presented.

Wright, yes; Jones, yes; Gindlesberger, yes; Winkhart, yes; Goff, yes. Motion carried.

- 23.76 Moved by Gindlesberger, seconded by Jones, to approve Jackson Township and Jackson Local Schools entering into an MOU for the primary purpose of identifying the insurance responsibilities in covering the artificial turf improvements in the event an expended firework shell should land on the artificial turf and cause damage to the field during the Community Celebration fireworks display. as presented.

MEMORANDUM OF UNDERSTANDING between Jackson Township Board of Trustees and

Board of Education of the Jackson Local School District

I. Introduction

The Memorandum of Understanding (MOU) between the Jackson Township Board of Trustees (further known as the "Township") and the Board of Education of the Jackson Local School District (further known as the "School") sets forth the agreement of the parties and establishes the partnership, roles and responsibilities of the parties.

II. Purpose

The Township annually sponsors and host the Community Celebration. As part of the Community Celebration, the Township has contracted with a company certified to provide the Jackson Community a fireworks display on the Saturday night of the Community Celebration. The Township and School recognize the Community Celebration is an important community event. Likewise, the Township and School recognize the community has sponsored significant improvements to the boys' varsity baseball field, which is located close to the fireworks launch site. The Parties enter into this MOU for the primary purpose of identifying the insurance responsibilities in covering the artificial turf improvements in the event an expended firework shell should land on the artificial turf and causing damage to the field.

III. Responsibilities of the Parties

The Parties agree to perform the following activities and provide the following resources in support of insuring the artificial turn at the boys' varsity baseball field (artificial turf):

a. The School: The School will maintain insurance coverage of the boys' varsity baseball field through Ohio Casualty and Liberty Mutual. Said coverage has a \$5,000.00, deductible. The School agrees to provide proof of the insurance and provide any additional documentation in order for Township to accomplish its responsibilities hereunder (Section III (b) and (c).

b. The Township: Will be responsible for obtaining additional insurance coverage that will cover a deductible of \$5,000.00, in the event a claim is made that is alleged to have occurred from the discharge of the Jackson Township Community Celebration's 5K barrage on Friday, June 23, 2023 and firework display on Saturday, June 24, 2023. Township shall name School as an additional insured and provide a certificate of insurance stating the same. Further, the Township agrees to undertake any additional reasonable safety precautions as recommended 2 by the Jackson Township Fire Chief. The Township is not required to insure any additional property, assets or contingencies of the School during the term the agreement is in effect.

IV. Period of Agreement

This MOU will become effective June 21, 2023. The MOU will terminate on June 25, 2023. Either party may terminate this MOU by providing a thirty (30) day written notice to the other party. In the event this MOU is terminated, the Township may still proceed with the 5K barrage on Friday, June 23, 2023 and fireworks display on June 24, 2023 at its own risk. This MOU is subject to the availability of insurance.

V. Sanctions for Non-compliance

Should the Participating Agency fail to fulfill any of its MOU duties in a timely manner, the party alleging non-compliance shall notify the other party in writing as to such deficiencies. Such notification shall be sent by certified mail, return receipt requested. The alleged non-compliant party shall have thirty (30) days to resolve such deficiencies, unless otherwise stated by the complaining party.

Gindlesberger yes; Jones, yes; Wright, yes; Goff, yes. Motion carried.

MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 16, 2023

- 22.77 Moved by Wright, seconded by Jones, to approve the Academic and Athletic Fees for the 2023-2024 school year, as presented.

| 2023/2024 JHS Fees | | | |
|---|----------|---|---------|
| Program/Course | | Program/Course | |
| Art/AP Art and Design | \$65.00 | Industrial Arts/ Woods I | \$25.00 |
| Art/Ceramics I, II, III, or IV | \$30.00 | Industrial Arts/ Woods II, III | \$40.00 |
| Art/Drawing and Painting I, II, III, or IV | \$30.00 | Math/PreCalc; MathXL Online Access | \$16.00 |
| Art/Digital Art and Design I and II | \$30.00 | Math/AP Calc AB, AP Calc BC; MathXL Online Access | \$16.00 |
| Art/The Art of Metal I, II, III, or IV | \$30.00 | Parking | \$24.00 |
| Art/Printmaking I and II | \$30.00 | Science/Anatomy & Physiology | \$15.00 |
| Art/Photo I, II, III, or IV | \$65.00 | Science/AP Biology | \$35.00 |
| Art/Art of Craft 1 and II | \$30.00 | Science/AP Chemistry | \$10.00 |
| Art/Sculpture I and II | \$30.00 | Science/Biology | \$10.00 |
| Art/Jewelry and Metals I and II | \$30.00 | Science/Chemistry | \$7.00 |
| Athletic Training | \$15.00 | Science/ AP Environmental Science | \$10.00 |
| Career & Tech/ Automotive SkillsUSA | \$40.00 | Science/Organic Chemistry | \$10.00 |
| Career & Tech/ CISCO SkillsUSA | \$40.00 | Science/Physical Science | \$5.00 |
| Career & Tech/ Civil Engineering & Architecture | \$20.00 | Science/Physics | \$10.00 |
| Career & Tech Civil Engineering & Architecture Skills USA | \$40.00 | Science/AP Physics 1 | \$10.00 |
| Career & Tech/ Clinical Health SkillsUSA | \$40.00 | Science/AP Physics C: Mechanical | \$10.00 |
| Career & Tech/ Construction SkillsUSA | \$40.00 | Science/Materials Chemistry | \$25.00 |
| Career & Tech/ Culinary Junior Level | \$100.00 | Science/Forensics | \$10.00 |
| Career & Tech/ Culinary Senior Level | \$20.00 | Senior Graduation Fee# | \$65.00 |
| Career & Tech/ Horticulture FFA | \$30.00 | Social Studies/AP United States History | \$9.00 |
| English Language Arts/AP Research | \$6.00 | Social Studies/AP Psychology | \$10.00 |
| Family & Consumer Science/Foods I or II | \$30.00 | Technology (POLARIS Protection Plan) | \$13.00 |
| Family & Consumer Science/Creative Living | \$25.00 | World Language/Chinese I, II, III (removing) or IV | \$19.00 |
| Industrial Arts/ Mechanical Drawing I | \$10.00 | Workbooks | \$20.00 |
| Industrial Arts/ Mechanical Drawing II, III | \$15.00 | World Language/French I, II, III or IV Supersite Access | \$20.00 |
| Industrial Arts/ Home & Car Maintenance | \$25.00 | World Language/Spanish III or IV Supersite Access | \$20.00 |
| Industrial Arts/ Manufacturing Tech | \$30.00 | World Language/AP Literature Online Access | \$25.00 |
| | | World Language/AP Lang. & Culture Exam Prep Books | \$29.90 |

MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 16, 2023

| Athletic Fees | |
|--|----------|
| High School per sport | \$100.00 |
| High School Cheerleader per year | \$100.00 |
| Maximum Athletic Fee per family per year | \$300.00 |
| Payment Dates for Athletic Fees: | |
| Fall Sports | 9/1/23 |
| Winter Sports | 12/1/23 |
| Spring Sports | 4/5/24 |
| Miscellaneous Fees | |
| Transcripts (only transcripts sent by USPS) | \$2.00 |
| Band Camp (Removing) | N/A |
| AP Tests + | \$97.00 |
| AP Seminar Tests + | \$145.00 |
| AP Research Tests + | \$145.00 |
| PSAT/NMSQT+ | \$18.00 |
| + Subject to change | |
| # Subject to change if venue raises the cost | |

REVISIONS TO JHS FEES 2023/2024

- All new Visual Art classes were updated to reflect new course offerings for the 2023-2024 school year. Fees for these new courses are not an increase from what was required for our visual art classes in previous years.
- Art of Metal is not being offered this school year as part of the changes to our Visual Arts course offerings.
- The Technology (Polaris Protection Plan) fee was reduced from \$14.25 to \$13.00
- The Chinese III workbook was removed from the fees list as the instructor is able to use the student's previous workbook for this course.
- Pay to participate fee dates were updated to reflect the current school year.
- Band camp fee was removed as our marching band no longer attempts a camp that is off site.
- Each AP test was increased by \$1.00 to reflect the current cost.

**JMMS ACADEMIC FEES
2023-2024**

| | | | |
|---|--------------------------------------|---------------------------|-----------------|
| 6th Grade | Visual Art Consumables | | \$12.00 |
| | Science Consumables | | \$4.00 |
| | Technology (Polaris Protection Plan) | | \$13.00 |
| | | Total | \$29.00 |
| 7th Grade | Visual Art Consumables | | \$12.00 |
| | Science Consumables | | \$4.00 |
| | Technology (Polaris Protection Plan) | | \$13.00 |
| | | Total | \$29.00 |
| 8th Grade | Science Consumables | | \$4.00 |
| | Technology (Polaris Protection Plan) | | \$13.00 |
| | | Total | \$17.00 |
| 6th, 7th, 8th Course Fees | Visual Art Consumables (Elective) | | \$15.00 |
| | Art - Drawing and Painting | | \$30.00 |
| | French I Supersite Access | | \$20.00 |
| Athletic Fees | High School | (Per Sport) | \$100.00 |
| | Middle School | (Per Sport) | \$75.00 |
| | Cheerleader (High School) | (Per Year) | \$100.00 |
| | Cheerleader (Middle School) | (Per Year) | \$75.00 |
| | | Maximum Per Family | \$300.00 |
| Athletic Fees Payment Due Dates | Fall Sports..... | September 1, 2023 | |
| | Winter Sports..... | December 1, 2023 | |
| | Spring Sports..... | April 5, 2024 | |

REVISIONS TO JMMS FEES 2023-2024

- The Technology (Polaris Protection Plan) fee was reduced from \$14.25 to \$13.00.
- Science Consumables was reduced for each grade from \$5.00 to \$4.00.
- The Chinese fees have been removed from the fees list as the instructor will be solely at Jackson High School in 2023-2024.
- Pay to participate fee dates were updated to reflect the current school year.

**Elementary Academic Fees
2022-2023**

| | | | 2023-2024 |
|---------------------|---|----------------|---------------------|
| Kindergarten | Into Math 2020 | | |
| | Student Edition & Practice Journal | \$18.70 | |
| | Art Integration | \$10.00 | |
| | Total | \$28.70 | \$28.70 (no change) |
| Grade 1 | Into Math 2020 | | |
| | Student Edition & Practice Journal | \$18.70 | |
| | Foundations | | |
| | Student Notebook | \$8.00 | \$9.00 |
| | Art Integration | \$10.00 | |
| | Total | \$36.70 | \$37.70 |
| Grade 2 | Into Math 2020 | | |
| | Student Edition & Practice Journal | \$18.70 | |
| | Foundations | | |
| | Student Notebook | \$8.00 | \$9.00 |
| | Art Integration | \$10.00 | |
| | Total | \$36.70 | \$37.70 |
| Grade 3 | Into Math 2020 | | |
| | Student Edition & Practice Journal | \$18.70 | |
| | Foundations | | |
| | Student Notebook | \$8.00 | \$9.00 |
| | Art Integration | \$10.00 | |
| | Technology (Polaris Protection Plan) | \$12.50 | \$13.00 |
| | Total | \$49.20 | \$50.70 |
| Grade 4 | Into Math 2020 | | |
| | Student Edition & Practice Journal | \$18.70 | |
| | Art Integration | \$10.00 | |
| | Technology (Polaris Protection Plan) | \$12.50 | \$13.00 |
| | Total | \$41.20 | \$41.70 |
| Grade 5 | Into Math 2020 | | |
| | Student Edition & Practice Journal | \$18.70 | |
| | Art Integration | \$10.00 | |
| | Technology (Polaris Protection Plan) | \$12.50 | \$13.00 |
| | Total | \$41.20 | \$41.70 |

Elementary Student Fees

Into Math 2020 (K-5)

This fee is assessed for 2 workbooks each child receives as part of our comprehensive mathematics program. The Student Edition allows students to solve problems, take notes and write directly on its pages while learning new concepts in class. The Practice Book contains practice problems that your child will complete as homework or in class. Workbooks are consumable and come home with each child at the end of the school year.

Foundations (Grades 1-3)

This fee is assessed for the write in workbooks each child in grades 1-3 received as part of our phonics and spelling program. Workbooks are consumable and come home with each child at the end of the school year.

Art Consumables (K-5)

This fee is assessed for art supplies that are used to create projects in our visual art classrooms. Supplies include a mix of medium such as paint, oil pastels, clay, and printmaking supplies.

Technology (Polaris Protection Plan - Grades 3-5)

This fee is assessed for Chromebook Insurance.

Wright, yes; Jones, yes; Gindlesberger, yes; Goff, yes. Motion carried.

- 22.78 Moved by Jones, seconded by Gindlesberger, to approve the adoption of the following Elementary textbook, as presented.

Course: K-2 English Language Arts

Title: Heggerty - Kindergarten and Primary (Edition 2022)

Author: Michael Heggerty

Cost:

- Purchases will be made out of 2022-2023 curriculum funds.
- Kindergarten Starter Kit costs \$159 per teacher.
- The Primary Starter Kit for grade 1 and grade 2 costs \$159 per teacher.
- Teachers who piloted the materials this year will have digital account renewed.
- The total cost will be approximately \$14,000.

| | | | | |
|--|----|-------|---------|----------|
| Kindergarten Starter (manual, online) | 14 | \$159 | \$2,226 | |
| K IS Starter (manual, online) | 3 | \$159 | \$477 | |
| Annual Renewal (pilot teachers) - online only K | 6 | \$89 | \$534 | |
| Primary Starter G1 (manual, online) | 16 | \$159 | \$2,544 | |
| G1 IS Starter (manual, online) | 3 | \$159 | \$477 | |
| Annual Renewal - (pilot teachers) - online only G1 | 5 | \$89 | \$445 | |
| Primary Starter G2 (manual, online) | 16 | \$159 | \$2,544 | |
| G2 IS Starter (manual, online) | 3 | \$159 | \$477 | |
| Annual Renewal - (pilot teachers) - online only G2 | 4 | \$89 | \$356 | |
| Little Cubs/Title - K Starter (manual, online) | 10 | \$159 | \$1,590 | |
| Little Cubs/Title - Primary Starter (manual, online) | 10 | \$159 | \$1,590 | |
| | | | | |
| | | Total | | \$13,260 |

Rationale: A group of K-2 teachers from each elementary have been piloting textbooks through a professional development literacy committee during the 2022-2023 school year. The committee recommends the adoption of the Heggerty Kindergarten and Primary Curriculum for grade 1 and grade 2. These resources provide explicit instruction in both basic and advanced phonemic awareness skills. This curriculum supports the instruction recommended by the Ohio Dyslexia Committee.

Course: K-3 English Language Arts

Title: Literacy Footprints Guided Reading System

Authors: Jan Richardson and Michèle Dufresne

Cost:

- Purchases will be made out of 2023-2024 curriculum funds.
- The cost of the kindergarten kit is \$2876. The cost of the first grade kit is \$3780.
- The cost of the second grade kit is \$2550. The cost of the third grade kit is \$2025.
- There is a digital reader component that costs \$12 per student. The cost per teacher is \$38.
- Teachers who piloted the materials this year will not need to purchase additional materials.
- The total cost will be approximately \$200,000.

| | | | |
|--|-----|---------|-----------|
| KG | | | |
| <ul style="list-style-type: none"> 1 kit per every 2 teachers 1 grade 1 for each team (gifted) | 7 | \$2,876 | \$20,129 |
| Digital Reader (Student) | 430 | \$12 | \$5,160 |
| Digital Reader (Teacher) | 20 | \$38 | \$760 |
| G1 | | | |
| <ul style="list-style-type: none"> 1 kit per every 2 teachers 1 grade K for each team (not on track) 1 grade 2 for each team (gifted) | 16 | \$3,780 | \$60,480 |
| Digital Reader (Student) | 500 | \$12 | \$6,000 |
| Digital Reader (Teacher) | 21 | \$38 | \$798 |
| G2 | | | |
| <ul style="list-style-type: none"> 1 kit per every 2 teachers 1 grade 1 for each team (not on track) 1 grade 3 for each team (gifted) | 16 | \$2,550 | \$40,800 |
| Digital Reader (Student) | 455 | \$12 | \$5,460 |
| Digital Reader (Teacher) | 20 | \$38 | \$760 |
| G3 | | | |
| <ul style="list-style-type: none"> 1 kit per every 2 teachers 1 grade 2 for each team (not on track) 1 grade 4 for each team (gifted) | 10 | \$2,025 | \$20,250 |
| Digital Reader (Student) | 440 | \$12 | \$5,280 |
| Digital Reader (Teacher) | 19 | \$38 | \$722 |
| G4 - for grade 3 gifted | 4 | \$2,295 | \$9,180 |
| Intervention kits - 2 per school | 7 | \$3,360 | \$23,520 |
| | | Total | \$199,299 |

Rationale: A group of K-3 teachers from each elementary have been piloting textbooks through professional development literacy committee during the 2022-2023 school year. The committee recommends the adoption of the Literacy Footprints Guided Reading System. This resource is a research-based, comprehensive, small-group literacy framework that provides explicit and systematic reading instruction. Literacy Footprints lessons provide differentiated instruction in phonemic awareness, alphabets, phonics, decoding, fluency, vocabulary, comprehension, and writing—all critical elements in a science-based reading program. This program includes physical and online books.

Course: Grades 2-5 English Language Arts

Title: Scholastic Short Reads

Publisher: Scholastic

Cost:

- Purchases will be made using 2022-2023 curriculum funds.
- The cost of levels E-N fiction is \$1665.
- The cost of levels E-N nonfiction is \$1665.
- The cost of individual fiction and nonfiction kits is \$203 each.
- The total cost will be \$8000.

| | |
|----------------------|---------|
| E-N - Fiction | \$1,665 |
| E-N - Nonfiction | \$1,665 |
| K - Nonfiction | \$203 |
| K - Fiction | \$203 |
| L - Nonfiction | \$203 |
| L - Fiction | \$203 |
| S - Nonfiction | \$203 |
| S - Fiction | \$203 |
| T-Z - Nonfiction | \$1,138 |
| T-Z - Fiction | \$1,138 |
| 20 - 20 pack folders | \$500 |
| Total | \$7,324 |

Rationale: A group of K-3 teachers from each elementary have been piloting textbooks through professional development literacy committee during the 2022-2023 school year. The committee recommends the adoption of the Guided Reading Short Reads in Fiction and Nonfiction in print. The materials teach strategies for decoding and comprehending complex texts.

Jones, yes; Gindlesberger, yes; Wright, yes; Goff, yes. Motion carried.

- 23.79 Moved by Wright, seconded by Gindlesberger to adopt the May 2023 Five Year Forecast for fiscal years ended June 30, 2020, 2021 and 2022 and forecasted years ended 2023 through 2027 and assumptions for submission to the Ohio Department of Education, as presented.

Wright, yes; Gindlesberger, yes; Jones, yes; Goff, yes. Motion carried.

- 23.80 Moved by Gindlesberger, seconded by Jones to establish a new scholarship fund in the name of Max Hartong, as presented.

Gindlesberger, yes; Jones, yes; Wright, yes; Goff, yes. Motion carried.

- 23.81 Moved by Wright, seconded by Gindlesberger, to authorize the following field trips per their tentative schedules and final approval of the Superintendent, as presented.

Overnight trip for Girls Volleyball to attend a Varsity tournament at Ohio State University in Columbus, Ohio on July 14-16, 2023.

Overnight trip for Boys Soccer to attend a varsity tournament at Ashland University in Ashland, Ohio on July 19-21, 2023.

Overnight trip for Girls Volleyball to attend varsity and junior varsity tournaments in Toledo, Ohio on July 27-29, 2023.

Overnight trip for Boys Golf to attend a varsity tournament at Canterbury Golf Club in Beachwood, Ohio on September 10-11, 2023.

MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 16, 2023

Wright, yes; Gindlesberger, yes Jones, yes; Goff, yes. Motion carried.

- 23.82 Moved by Jones, seconded by Gindlesberger to accept the Certified Non-Renewals, as presented.

2022/2023 School Year Non Renewals

| LAST | FIRST | BUILDING | POSITION |
|------------|-----------|--------------------------------|----------------|
| Ash | Katie | Strausser Elementary | Academic Tutor |
| Bricker | Kylie | Amherst Elementary | Long Term Sub |
| Caldwell | Ginger | Jackson High School | Academic Tutor |
| Casto | Troy | Jackson Memorial Middle School | Long Term Sub |
| Collier | Lindsey | Jackson Memorial Middle School | Core Sub |
| Dunn | Kate | Lake Cable Elementary | Academic Tutor |
| Geyer | Hannah | Jackson Memorial Middle School | Academic Tutor |
| Gleason | Andrea | Strausser Elementary | Core Sub |
| Hudec | Katie | Sauder Elementary | Academic Tutor |
| Kozma | Hannah | Lake Cable Elementary | Core Sub |
| Longwell | Mackenzie | Strausser Elementary | Academic Tutor |
| Magnun | Stacy | Sauder Elementary | Academic Tutor |
| Marr | Tammy | Jackson Memorial Middle School | Long Term Sub |
| Mauro | Phillip | Jackson High School | Core Sub |
| Messner | Hannah | Jackson Memorial Middle School | Academic Tutor |
| Molnar | Rachel | Amherst Elementary | Academic Tutor |
| Sherer | Linda | Sauder Elementary | Core Sub |
| Simon | Heather | Lake Cable Elementary | Academic Tutor |
| Somerville | Gigi | Jackson Memorial Middle School | Core Sub |
| Spencer | Stephanie | Amherst Elementary | Academic Tutor |
| Walters | Leslie | Jackson High School | Long Term Sub |
| Weaver | Taylor | Amherst Elementary | Core Sub |

Jones, yes; Gindlesberger, yes; Winkhart, yes; Wright, yes; Goff, yes. Motion carried.

- 23.83 Moved by Wright, seconded by Jones, to accept the following retirements and resignations, as presented.

Nicholas Cianchetti - Resignation, Bus Mechanic, effective May 5, 2023.

Rachel DePriest - Resignation, Teacher, effective end of the 2022-2023 contract year.

James Gabel - Retirement, Bus Driver, effective end of the 2022-2023 contract year.

William Haynes - Resignation, Bus Driver, effective end of the 2022-2023 contract year.

Tiffany Kramer - Resignation, Teacher, effective end of the 2022-2023 contract year.

Sharon Senften - Resignation, Cook's Helper, effective April 14, 2023.

Danielle Wilson - Resignation, Monitor, effective April 25, 2023

Wright, yes; Jones, yes; Gindlesberger, yes; Winkhart, yes; Goff, yes. Motion carried.

- 23.84 Moved by Jones, seconded by Wright to approve the requested Child Care leave, as presented.
Blosson Furguson – JHS Teacher, requests leave for the 2023-2024 school year.

Jones, yes; Wright, yes; Gindlesberger, yes; Goff, yes. Motion carried.

- 23.85 Moved by Gindlesberger, seconded by Wright, to approve the request for unpaid medical leave, as presented.

Susan Prelac, JMMS Monitor Attendant. Retroactive to April 26, 2023, until the end of the 2022-2023 school year.

Gindlesberger, yes; Wright, yes; Jones, yes; Goff, yes. Motion carried.

- 23.86 Moved by Jones, seconded by Gindlesberger, to approve the responsibility factors of non-licensed personnel, as presented.

Jones, yes; Gindlesberger, yes; Wright, yes; Goff, yes. Motion carried.

- 23.87 Moved by Wright, seconded by Jones, to adopt the following resolution:

**Employment Resolution for Supplemental Contracts
(Non-Teaching Staff)**

WHEREAS, the Board has posted the position(s) listed below as being available to employees of the District who hold teaching licenses or certificates, and no such employee who is qualified to fill the position has applied for, been offered and accepted such position; and

WHEREAS, this Board then advertised the above position(s) as being available to any individual with such a license or certificate who is qualified to fill it and who is not employed by the Board and no such person who is qualified to fill the position has applied for, been offered and accepted such position; and

BE IT RESOLVED, that the following non-licensed, non-certified person(s) be employed for a one-year personal service contract as indicated pending completion of all legal requirements.

BE IT FURTHER RESOLVED, to non-renew the personal service contract(s) at the conclusion of the 2023-2024 contract year of the following personnel as recommended by the Superintendent, and direct the Treasurer to advise them by letter of the Board's intention to non-renew the contracts at the conclusion of the 2023-2024 contract year.

The following non-certified and/or non-staff are being recommended for the 2023-2024 school year. The positions being requested have been posted per Jackson Local Policy.

| | | | |
|------------|---------|--|-------|
| Clement | Martin | Cross Country Boys & Girls Assistant Coach | 0.115 |
| Odell | Tiffany | Volleyball - Girls Assistant Coach | 0.115 |
| Elsass | Averie | Volleyball - Girls JV Assistant Coach | 0.110 |
| Johnson | Patrick | Football - Defensive Coordinator | 0.155 |
| Mauro | Philip | Football -Assistant Coach | 0.140 |
| Glutting | Jeremy | Football - 9th Grade Assistant Coach | 0.130 |
| Jackson | Richard | Football - 9th Grade Assistant Coach | 0.130 |
| Corsi | Anthony | Football - Middle School Head Coach | 0.130 |
| Zilla | Brian | Soccer - Boys Varsity Assistant Coach | 0.130 |
| Sutherland | Matthew | Soccer - Boys Varsity Assistant Coach | 0.130 |
| Gaglardi | Frank | Soccer – Girls Head Coach | 0.200 |
| Shemory | Thomas | Soccer – Girls Varsity Assistant Coach | 0.130 |

MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 16, 2023

| | | | |
|------------|----------|---|-------|
| Greathouse | Jennifer | Soccer - Girls JV Assistant Coach .087 of .26 | 0.087 |
| | | Contract | |
| Carr | Emily | Soccer - Girls JV Assistant Coach .087 of .26 | 0.087 |
| | | Contract | |
| Reich | Courtney | Cheer - Fall Head/JV Coach | 0.110 |
| Tamburro | Nicole | Cheer - Fall Head/JV Coach | 0.110 |
| Henson | Hallie | Tennis - Girls JV Assistant Coach | 0.115 |
| Reich | Courtney | Cheer - Winter Head/JV Coach | 0.110 |
| Tamburro | Nicole | Cheer - Winter Head/JV Coach | 0.110 |
| Monigold | Sean | Content Specialist - Band | 0.450 |
| Monigold | Sean | Jazz Band Director | 0.090 |
| Monigold | Sean | Marching Band Assistant Director | 0.120 |
| Williams | Sara | Yearbook Proofreader | 0.015 |
| Merchand | Haley | Musical Choreographer - MS | 0.020 |
| Merchand | Haley | Musical Director Assistant – MS | 0.040 |

Wright, yes; Jones, yes; Gindlesberger, yes; Goff, yes. Motion carried.

- 23.88 Moved by Gindlesberger, seconded by Wright, to employ the following certificated personnel for the 2023-2024 contract year as recommended by the Local Superintendent; to employ the following classified personnel for the 2022-2023 contract year as recommended by the Local Superintendent; and to direct the Treasurer to send salary notices to these persons with salaries according to the adopted salary schedule or stipends and pending completion and return of all necessary documents including an acceptable B.C.I. record, where applicable:

Administrative Contracts 2023/2024

| | | | |
|-------------------|-------------------------------|----------------|--------------------|
| Carter, Kacy | JMMSPrincipal | Two (2) Year | 8/1/2023-7/31/2025 |
| Davies, Cory | Director of Security | One (1) Year | 8/1/2023-7/31/2024 |
| Elliott, Kathleen | JMMS Assistant Principal | One (1) Year | 8/1/2023-7/31/2024 |
| Escola, Marsha* | Food Service Director | One (1) Year | 8/1/2023-7/31/2024 |
| Gribble, Rebecca | Elementary Curriculum | Three (3) Year | 8/1/2023-7/31/2026 |
| Leggett, Angela | Lake Cable Principal | Three (3) Year | 8/1/2023-7/31/2026 |
| Neftzer, Harley | Building & Grounds Supervisor | One (1) Year | 8/1/2023-7/31/2024 |
| Rivera, Eleazar | Asst Safety Director | One (1) Year | 8/1/2023-7/31/2024 |
| Waltman, David | JMMSAssistant Principal | Three (3) Year | 8/1/2023-7/31/2026 |
| Weirtz, William | Trans. Super/Asst. Safety Dir | One (1) Year | 8/1/2023-7/31/2024 |

**rehired retiree*

Certified Employees

New Continuing Contracts- 2023/2024

| | | |
|--------------------|-------------------|------------------|
| Andes, Sara | Dennison, Allison | Mickley, Nichole |
| Billig, Stacey | Hall, Alyson | Pyles, Allison |
| Clevidence, Kaylei | Johnson, Jordan | Rozler, Zachary |

One-Year Limited Contracts- 2023/2024

| | | |
|----------------|---------------|----------------|
| Adams, Shannon | Andes, Deanna | Ardman, Marcie |
| Arganza, Sara | Ash, Melissa | Baker, Katie |
| Baker, Larry | Baker, Noel | Barney, Rachel |

Bauer, Haley
Blocher-Giannetti, Erica
Buck, Sarah
Burgess, Brandon
Caserta, Celeste
Chung, Ann
Coon, Michael
Denham, Matthew
Duffy, Catherine
Ferrance, Mallory
Freeman, Sophia
Gardner, Susan*
Gernert, Claire
Grub, Bethany
Harper, Zataviah
Hinkle, Kaitlynd
Hunsicker, Amanda
Jacobs, Michelle
Knoll, Ashley
Lantry, Neil
Lesneski, Jill
Loveless, Kelly
Magyar, Kristen
Markino, Amanda
Mast, Aaron
McMullen, Ryan
Miklas, Ashley
Myers, Anna
Nousek, Madison
Pavichevich, Emily
Poetter, Brian
Reynolds, Sherri
Robinson, Alexandra
Rohr, Jerome (Jay)
Ruggeri, Beth
Shrake, Allison
Sparling, Sarah
Stanley, Michael
Suhly, Russell
Tamburro, Daniel
Tracy, Christopher
Vigars, Courtney
Wenning, Marie
Wilhelm, Heidi
Wohlheter, Nicole

Beery, Megan
Bordwell, Katelyn
Bulgrin, Nicole
Campbell, Jeni
Cheyney, Laura
Class, Hannah
Cunningham, Staci
Dickson, Blake
Evans, Tiffany
Finch, Jordan
Gabriele, EmmaLee
George, Alexa
Graham, Brennan
Hakola, Sarah
Hepner, Ronald
Hoffman, Timothy
Huttner, Rachel
Jones, Tyler
Kohut, Victoria
Leeson, Mollie
Longo, Emily
Lovell, Baili-Dawn
Malloy, Alexandra
Markle, Kelsey
McFadden, Kristie
Michel, Zachary
Morgan, Katy
Nagy, Hannah
Owen, Roxanne
Pawlyk, James
Preston, George
Richardson, Thomas
Robison, Stephen
Romigh, Kathryn
Sauder, Lexington
Skelly, Lisa
Spinelli, Erik
Spuhler, Kirk
Swift, Sheri
Tan, Jenna
Tsarnes, Clarissa
Wagner-Dunlap, Amber
White, Nicholas
Williams, Bridget
Yarnell, Sarah

Beltowski, Yuanrui
Brown, Craig
Bullach, Ashley
Carneal, Colin
Childers, Samuel
Cochran, Michael
Davide, Marc
Drury, Joseph
Fahrney, Lindsay
Fontes, Brigitte
Galloway-Purcell Elizabeth
Geraghty, Vivian
Gregory, Katherine
Hamm, Emily
Herbruck, Kelly
Hudkins, Erin
Hynes, Jennifer
Kessler, Kristi
Korchnak, Amanda
Lenhart, Jamie
Lopez, Desiree
Lyle, Robert III
Marcus, Nancy
Marlowe, Brett
McGugin, Benjamin
Miday, Oliver
Murphy, Julianne
Newell, Jessalyn
Pamer, Mary
Paxos, Leslie
Repphun, Kelli
Rissler, Hannah
Rogers, Lauren
Roubic, Samuel
Shirak, Sarah
Smith, Tiffany
Spuhler, Kirk
Stanley, Michael
Szink, Austin
Tobin, Holly
Tyo, Stephanie
Washburne, Alexsandra
Wiggins, Amanda
Williams, Sarah

MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 16, 2023

Athletic Supplementals

| | | |
|--------------------|---|-------|
| WALSH, KEVIN | Cross Country - Boys & Girls Head Coach 11.5 of Full Contract) | 0.27 |
| AKERS, DARREN | Cross Country - Boys/Girls Assistant Head Coach | 0.155 |
| ARTER, REBECCA | Cross Country - Boys & Girls Assistant Coach | 0.12 |
| DILLICK, PAUL | Cross Country - Middle School Head Coach | 0.115 |
| AGONA, MARY | Volleyball - Girls Head Coach | 0.2 |
| TYO, STEPHANIE | Volleyball - Girls Varsity/JV Coach | 0.13 |
| FINCH, JORDEN | Volleyball - Girls 7/8 Grade Assistant Coach | 0.115 |
| KESSLER, KRISTI | Volleyball - Girls 7/8 Grade Assistant Coach | 0.115 |
| SHRAKE, ALLISON | Volleyball - Girls 7/8 Grade Assistant Coach | 0.115 |
| MICHEL, ZACHARY | Football - Director of Operations | 0.18 |
| DAVIDE, MARC | Football - Assistant Coach | 0.14 |
| RICHARDSON, THOMAS | Football - Assistant Coach | 0.14 |
| BENSON, ANDREW | Football - Assistant Coach | 0.14 |
| DICKSON, BLAKE | Football - Assistant Coach | 0.14 |
| COON, MICHAEL | Golf - Boys/Girls Assistant Coach | 0.115 |
| CLEVIDENCE, KAYLEI | Cheer - Fall Freshman Coach | 0.08 |
| RADDISH, KATHERINE | Cheer-Fall Middle School Coach (.02 of .13 Contract) | 0.02 |
| MARLOWE, BRETT | Tennis - Girls Head Coach | 0.18 |
| ROHR, JEROME | Weight Room Supervisor (Aggregate) | 0.2 |
| CLEVIDENCE, KAYLEI | Cheer - Winter Freshman Coach | 0.08 |
| RADDISH, KATHERINE | Cheer - Winter Middle School Coach L02 of .13 Contract) | 0.02 |

High School Supplementals

| | | |
|--------------------------------|---------------------------------|-------|
| ROBISON, STEPHEN | Academic Challenge Advisor | 0.05 |
| GERMANO, KIMBERLY | Annual - Yearbook Advisor | 0.095 |
| PIOTROWSKI, JOSEPH | Art Department Head | 0.06 |
| DONALDSON, SHAWN | Business Department Head | 0.06 |
| WHITACRE, KRISTINE | Chemistry Club Advisor | 0.015 |
| GALLOWAY PURCELL, ELIZABETH | Choir Assistant Director | 0.09 |
| EVERSDYKE, DAVID | Choir Director | 0.16 |
| CONVERSE, JASON | Community Service Club Advisor | 0.04 |
| GREGORY, LYNN | Computer Club Advisor | 0.015 |
| LANTRY, NEIL | Concert Band Assistant Director | 0.04 |
| CARLSON, JOSEPH | Concert Band Assistant Director | 0.04 |
| GLEASON, DAVID | Concert Band Assistant Director | 0.04 |
| MONIGOLD, MICHELE | Concert Band Head Director | 0.05 |
| MORGAN, KATY | Debate Head Coach | 0.12 |
| RISSLER, HANNAH | Drama Club Advisor | 0.015 |
| RISSLER, HANNAH | Drama Costume Designer | 0.025 |
| RISSLER, HANNAH | Drama Director | 0.06 |
| GARDNER, SUSAN | Drama Financial Director | 0.025 |
| GARDNER, SUSAN | Drama Production Manager | 0.038 |
| COCHRAN, MICHAEL | E-Sports Advisor | 0.015 |
| ANDERSON, STEPHANIE | F.A.C.E.S. Advisor | 0.015 |

MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 16, 2023

| | | |
|-----------------------------|---|-------|
| KUNKEL, STEPHANIE | F.C.C.L.A. Advisor | 0.03 |
| DRIA, ROY | F.F.A. Advisor | 0.03 |
| OWEN, ROXANNE | Foreian Lanauaa Department Head | 0.08 |
| MCGUGIN, BENJAMIN | Forensic Director | 0.125 |
| KRULOCK, LINDSAY | French Club Advisor | 0.015 |
| DRIA, AIMEE | Freshman Mentors Advisor | 0.015 |
| MACDONALD, KRISTIN | Freshman Mentors Advisor | 0.015 |
| BENEDICT, ELISA | FUSE Advisor (1/2 of Full Contract) | 0.008 |
| SCHUMANN, KRISTEN | FUSE Advisor (1 /2 of Full Contract) | 0.008 |
| COCHRAN, MICHAEL | Gamina Club Advisor | 0.015 |
| AKERS, DARREN | Health/Phvsical Education Department Head | 0.05 |
| TARAY, DANIEL | History Club Advisor | 0.015 |
| CONVERSE, JASON | Industrial Tech Club Advisor | 0.015 |
| GALLOWAY PURCELL, ELIZABETH | Jacks-N-Jills Assistant Director | 0.04 |
| EVERSDYKE, DAVID | Jacks-N-Jills Head Director | 0.05 |
| DONALDSON, SHAWN | Junior Achievement Advisor | 0.03 |
| MACDONALD, KRISTIN | Junior Advisor/Prom Advisor | 0.04 |
| TOLARCHYK, MISTINA | Junior Advisor/Prom Advisor | 0.04 |
| JACOBS, MICHELLE | Key Club Advisor | 0.02 |
| BARNES, CARLEYANNE | Language Arts Department Head | 0.08 |
| STONE, KATHRYN | LGBTQ+Alliance Club Advisor | 0.015 |
| CARLSON, JOSEPH | Marchina Band Assistant Director | 0.12 |
| GLEASON, DAVID | Marchina Band Assistant Director | 0.12 |
| LANTRY, NEIL | Marching Band Assistant Director | 0.12 |
| MONIGOLD, MICHELE | Marchina Band Head Director | 0.25 |
| KALKHOFF, LEE | Marine Bioloav Advisor | 0.05 |
| WHITACRE, KRISTINE | Marine Bioloav Advisor | 0.05 |
| CLEVIDENCE, KAYLE! | Math Club Advisor | 0.015 |
| MACDONALD, KRISTIN | Math Department Head | 0.08 |
| CONTI, CHRISTINA | Media Department Head | 0.05 |
| TSARNAS, CLARISSA | Medical Club Advisor | 0.015 |
| GALLOWAY PURCELL, ELIZABETH | Men's Chorus Assistant Director | 0.01 |
| EVERSDYKE, DAVID | Men's Chorus Head Director | 0.015 |
| CLAPPER, CHELSEA | Mock Trial - Assistant Advisor | 0.015 |
| MARLETT, MATTHEW | Mock Trial Advisor | 0.023 |
| STONE, KATHRYN | Model U.N. Advisor | 0.023 |
| MONIGOLD, MICHELE | Music Department Head | 0.045 |
| RISSLER, HANNAH | Musical Director | 0.11 |
| GALLOWAY PURCELL, ELIZABETH | Musical Director/Music Assistant | 0.05 |
| GARDNER, SUSAN | Musical Financial Director | 0.045 |
| EVERSDYKE, DAVID | Musical Music Director | 0.085 |
| DESPOT, RYANN | Musical Publicity, Ticketina, Proaram | 0.05 |
| SUHY, RUSSELL | National Arts Honor Society Advisor | 0.015 |
| AMEDEO, CHRISTOPHER | National Honor Societv Advisor | 0.07 |
| HARP, CHRISTY | Outdoor Club Advisor | 0.02 |
| CHILDERS, SAMUEL | People for Greener Planet Advisor | 0.015 |
| GLEASON, DAVID | Pep Band Director | 0.04 |
| DESPOT, RYANN | Polar Bear Backers Advisor | 0.025 |
| WHITACRE, KRISTINE | Science Club Advisor | 0.015 |

MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 16, 2023

| | | |
|------------------------------------|---|-------|
| HULL, GRETCHEN | Science Department Head | 0.08 |
| AMEDEO, CHRISTOPHER | Senior Advisor | 0.03 |
| HARP, CHRISTY | Ski Club (students pay) | 0.015 |
| DRURY, JOSEPH | Skills USA - Auto Advisor | 0.015 |
| ELKINS, ANTHONY | Skills USA - Cisco Advisor | 0.015 |
| KOHMANN, KEITH | Skills USA - Civil EnQineerin!I and Architectural Advisor | 0.015 |
| CLEVANGER, BRIAN | Skills USA - Construction Advisor | 0.015 |
| CAPUANO, ANN | Skills USA - Health Sciences Advisor | 0.015 |
| TARAY, DANIEL | Social Studies Department Head | 0.08 |
| MUNOZ RODRIGUEZ, STELLA | Spanish Honor Societv - Advisor | 0.015 |
| BENSON, ANDREW | Special Education Department Head (1/2 of Full Contract) | 0.04 |
| MAST, AARON | Special Education Deoartment Head /1/2 of Full Contract\ | 0.04 |
| MCGUGIN, BENJAMIN | Soeech Head Coach | 0.12 |
| LANTRY, NEIL | Steel Drum | 3,000 |
| HULL, GRETCHEN | Student Council Advisor | 0.075 |
| PITZO, JACQUELYN | Student Services Dept (Guidance) Department Head | 0.08 |
| CLEVANGER, BRIAN | Trade Industrial Deoartment Head | 0.08 |
| MONIGOLD, MICHELE | Tri-M Advisor | 0.015 |
| MICHEL, ZACHARY | Varsitv J Club Advisor | 0.015 |
| GALLOWAY PURCELL, ELIZABETH | Women's Chorus Assistant Director | 0.01 |
| EVERSDYKE, DAVID | Women's Chorus Head Director | 0.015 |
| Middle School Supplementals | | |
| DANKO, SHANNON | 8th Grade Mentor - MS | 0.015 |
| NOUSEK, MADISON | Academic Challenge - MS | 0.015 |
| MICKLEY, NICHOLE | Annual Yearbook - MS | 0.05 |
| HOFFMAN, TIMOTHY | Art Club-MS | 0.015 |
| POETTER, BRIAN | Art Club-MS | 0.015 |
| POETTER, BRIAN | Art Department Head - MS | 0.035 |
| CARLSON, JOSEPH | Band-MS | 0.02 |
| GLEASON, DAVID | Band-MS | 0.02 |
| LANTRY, NEIL | Band-MS | 0.02 |
| MONIGOLD, MICHELE | Band -MS | 0.02 |
| SLIKKERVEER SULLIVAN, AMY | Band-MS | 0.02 |
| VAUGHN, JENNIFER | Chamber Ensemble - MS | 0.03 |
| VAUGHN, JENNIFER | Choir Director - MS | 0.02 |
| WASHBURNE, ALEXSANDRA | Cubs Columns - MS | 0.03 |
| FISHER, HAROLD | Faculty Advisor/Athletics - MS | 0.3 |
| JONES, TYLER | Gaming Club - MS | 0.015 |
| BILLIG, STACEY | Greater Canton Council of Math Algebra, Data, Probability - MS | 0.015 |
| PUTNEY, KELLY | Greater Canton Council of Math Geometry/Measurement - MS | 0.015 |
| LAVERICK, LAURA | Greater Canton Council of Math Mental Computation - MS | 0.015 |
| SMITH, KATRINA | Greater Canton Council of Math Team Problem Solving - MS | 0.015 |
| MASON, RAE MICHELE | Language Arts Department Head - MS | 0.065 |
| CARTER, SEANA | Math Department Head - MS | 0.05 |

MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 16, 2023

| | | |
|--|---|--------|
| VAUGHN, JENNIFER | Music Department Head - MS | 0.035 |
| VAUGHN, JENNIFER | Musical Director - MS | 0.09 |
| SNOW, ANNE | Musical Publicity and Tickets - MS | 0.02 |
| SNOW, ANNE | Musical Stage Crew - MS | 0.02 |
| WILHELM, HEIDI | Power of the Pen - MS | 0.02 |
| BILLIG, STACEY | Running Club - MS | 0.015 |
| KOHLI, MICHELLE | Science Department Head - MS | 0.05 |
| DIMENGO, LYNDSEY | Ski Club-MS | 0.015 |
| NOUSEK, MADISON | Ski Club-MS | 0.015 |
| WILLIAMSON, JAMES | Ski Club-MS | 0.015 |
| JOHNSON, ERIN | Social Studies Department Head - MS | 0.05 |
| FENTNER, LINDSEY | Special Education Department - MS | 0.05 |
| DANKO, SHANNON | Spelling Bee - MS | 0.015 |
| WASHBURN, ALEXSANDRA | Student Council - MS | 0.02 |
| CRAVER, JONI | Student Services (Guidance) Department - MS | 0.05 |
| SLIKERVEER SULLIVAN, AMY | Summer Band/Activities - MS | 0.03 |
| Elementary/Special Programs Supplementals | | |
| GOWINS, KARRI | Grade Level Chairperson K-2 | 0.04 |
| BROWN, STACY | Grade Level Chairperson 3-5 | 0.04 |
| CLASS, HANNAH | Content Specialist Elementary- Music/Amherst | 0.02 |
| RUSSELL, ERIKA | Grade Level Chairperson K-2 | 0.04 |
| GEISBERGER, KRISTINE | Grade Level Chairperson 3-5 | 0.04 |
| DENHAM, MATTHEW | Greater Canton Council of Math | 0.015 |
| SCHLONEGER, NATHALINA | Content Specialist Elementary- Music/Lake Cable | 0.01 |
| WINTERS, KELLY | Grade Level Chairperson K-2 | 0.04 |
| ADAMS, WENDY | Grade Level Chairperson 3-5 | 0.04 |
| BLACKSTOCK, BRET | Greater Canton Council of Math | 0.015 |
| POTTS, AMANDA | Content Specialist Elementary- Music/Sauder | 0.02 |
| ROMIGH, KATHRYN | Content Specialist Elementary- Music/Sauder-Strausser | 0.01 |
| MORTON, SCOTT | Grade Level Chairperson K-2 | 0.04 |
| CREWSE, SHANNON | Grade Level Chairperson 3-5 | 0.04 |
| AGONA, MARY | Greater Canton Council of Math (1/2 of Full Contract) | 0.0075 |
| SCAVINSKI, MARIA | Greater Canton Council of Math (1/2 of Full Contract) | 0.0075 |
| BULLACH, ASHLEY | Content Specialist Elementary- Music/Strausser | 0.02 |
| MARLOWE, BRETT | Content Specialist - 10% of Salary Base | 0.1 |
| PEMBERTON, ANNA | Content Specialist - 10% of Salary Base | 0.1 |
| YARBERRY, KAREN | Content Specialist - 10% of Salary Base | 0.1 |
| MARKINO, AMANDA | Content Specialist - 10% of Salary Base | 0.1 |

Classified Employees2022-2023 SubstitutesTyler Harmon – Summer Student Tech Assistant

MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 16, 2023

Cole Shriver – Custodian/GroundsJulian Strub – Summer Student Tech AssistantConner Teter – Custodian/GroundsSummer SubstitutesAlexsandra WashburneAnna MyersContractedNew Continuing

Andrews, Matthew
Beck, Shirley
Fisher, Jenna

Greathouse, April
Grey, Tonya
Helfrich, Kathryn

Leasure, Bobbie
Snyder, Cindy
Walter, Angelia

One Year Limited

Adams, Kimberly
Alderman, Teresa
Anderson, Diana
Ash, Olivia
Barbur, Lucian
Brown, Edward
Brumfield, Tracie
Carr, Emily
Chan, I
Conway, Gary
Copeland, Sharon
Destefano, Jaclyn
Devaughn, Molly
Dillon, Steven
Drury, Stacey
Eberhardt, Connie
Farneth, Andrew
Findley, Jeana
Fisher, Alice
Floom, Tracy
Gayhart, Mindy
George, Daniel
Goroniic, Dragan
Grey, Dennis
Hagge, Julie

Hall, Amy
Hartney, Ellie
Hentosz, Heather
Johnson, Autumn
Kemp, Stephanie
King, Alison
Kovalchik, Jill
Kuty, Diana
Lanning, Linda
Leeson, Stefanie
Lucas, Ryan
Mazzocca, Mary
McInnes, Stacey
Melnichenko, Noelle
Mercorelli, Kloe
Miller, Douglas
Morrison, Randy
Nabb, Rita
Newman, Angela
O'Hara, Penny
Pich, Julie
Rossetti, Jeffrey
Schragg, Gavin
O'Hara, Penny

Pich, Julie
Rossetti, Jeffrey
Schragg, Gavin
Scott, Elbert
Shelton, Melissa
Sheth, Minal
Snyder, Debra
Solinger, Bruce D
Sonnhalter, Amy
Stump, Tonia
Sturm, Debora
Swalve, Maria
Vaughn, Jessica
Vaught, Samantha
Volkman, Michele
Waltz, Katie
Watts, Gary
Wilson, Sara
Wise, Kara
Woodrum, Rachel
Wright, Diana
Young, Cheryl
Young, Joanne

MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 16, 2023

Extended Time ContractsADMINISTRATION - 2022-2023

GRIBBLE, REBECCA
 BRAND, KATHRYN
 MASON, BARRY

NEFTZER, HARLEY
 ESCOLA, MARSHA
 PORTER, TODD
 WEIRTZ, WILLIAM
 DAVIES, CORY

5 Days Extended Time
 5 Days Extended Time
 10 days Extended Time based on all compensation inclusive
 of Base Salary/MBA incentive Pay
 15 Days Extended Time
 10 Days Extended Time
 10 Days Extended Time
 10 Days Extended Time
 10 Days Extended Time

HIGH SCHOOL

BUEHLER, MONICA
 CAPUANO, ANN
 CONTI, CHRISTINA
 CONVERSE, JASON
 DONALDSON, SHAWN
 DRIA, ROY
 DRURY, JOSEPH
 KUNKEL, STEPHANIE
 PITZO, JACQUELYN
 PRATO, JULIE
 LOPEZ, DESIREE
 VIGARS, COURTNEY

15 Days Extended Time for Guidance
 10 Days Extended Time for Clinical Health Services
 10 Days Extended Time for Media Center
 2 Days Extended Time for Industrial Arts
 7 Days Extended Time for District Web Page
 20 Days Extended Time for Horticulture
 10 Days Extended Time for Auto Tech
 20 Days Extended Time for Bears Den
 20 Days Extended Time for Student Services/Guidance
 15 Days Extended Time for Student Services
 15 Days Extended Time for Guidance
 15 Days Extended Time for Guidance

MIDDLE SCHOOL

HUTHMACHER, DAVID
 GILLETTE, TONYA
 FISHER, HAROLD
 HUTHMACHER, DAVID
 FENTNER, LINDSEY
 TRACY, CHRISTOPHER
 CRAVER, JONI

5 Days Extended Time for Technology
 15 Days Extended Time for Guidance
 25 Days Extended Time for Athletics
 10 Days Extended Time for Learning Commons
 5 Days Extended Time for Special Ed Department Head
 15 Days Extended Time for Guidance
 15 Days Extended Time for Guidance

AMHERST ELEMENTARY

WOHLHETER, NICOLE
 MORTON, LORI

5 Days Extended Time for Guidance
 10 Days Extended Time for Tech Facilitator/Gifted Coordinator

LAKE CABLE ELEMENTARY

MIKLAS, ASHLEY

5 Days Extended Time for Guidance

SAUDER ELEMENTARY
 ZAVARELLI, AMY

5 Days Extended Time for Guidance

STRAUSSER ELEMENTARY

FONTES, BRIGITTE
 NEFF, TAMARA

15 Days Extended Time for Dean of Students
 5 Days Extended Time for Guidance

MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- May 16, 2023

ARGANZA, SARA

15 Days Extended Time for Elementary Library Media Spec,

SPECIAL PROGRAMS

FISHER, LORI

5 Days Extended Time for School Nurse

PEMBERTON, ANNA

5 Days Extended Time

HEPNER, RONALD

2 Days Extended Time for Restraint Training

MARLOWE, BRETT

8 Days Extended Time

MARKING, AMANDA

7 Days Extended Time

BENSON, ANDREW

2.5 Days Extended Time for Intervention Services

MAST, AARON

2.5 Days Extended Time for Intervention Services

FILIATREAU, CRYSTAL

14 Days Extended Time for Special Programs District Coord

ADMINISTRATION - 2023-2024

OBERMEIER, KEITH

10 Days Extended time for Technology

WALTMAN, SUSANNE

Additional Duties

Gindlesberger, yes; Wright, yes; Jones, yes; Goff, yes. Motion carried.

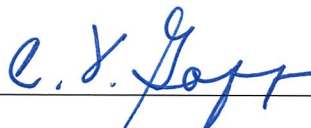
G. The next board of education meetings are scheduled for Tuesday, June 20, 2023, at 5:00 pm at Jackson High School.

H. JHS Principal, Matt Ziders briefed the Board on when to arrive for Commencement.


23.89 Moved by Gindlesberger, seconded by Jones, to adjourn.

Gindlesberger, yes; Jones, yes; Wright, yes; Goff, yes. Motion carried.

J. The meeting adjourned at 5:29 pm.



President



Treasurer