

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- March 18, 2025

- A. The Regular meeting of the Jackson Local School District Board of Education was held, Tuesday, March 18, 2025, at 5:00 pm at Jackson High School. The following members were present: Gindlesberger, Goff, Jones, Winkhart, and Wright.
- B. President Jones led the Pledge of Allegiance.
- C. President Lia Jones addressed the Board regarding consent agenda items: Before proceeding with the approval of any consent agenda items, the board members were asked if they would like to remove any items from the consent agenda to discuss separately or to consider for approval separately. Noting none, the meeting continued according to the agenda.
- 25.46 Moved by Winkhart, seconded by Wright, to approve the minutes of the February 25, 2025, Regular meeting, as presented.
- Winkhart, yes; Wright, yes; Gindlesberger, yes; Goff, yes; Jones, yes. Motion carried.
- 25.47 Moved by Gindlesberger, seconded by Goff to accept the February 2025 financial statements, account modifications and appropriation changes, as presented.

## February 2025

	FROM ACCOUNT	TO ACCOUNT
AMOUNT	BUDGET KEY	BUDGET KEY
\$ 500.00	0012310000000310-439	0012310000000310-171
\$ 558.64	0012310000000310-439	0012310000000310-220
\$ 101,839.25	0012960000000000-141	0012960000000000-419
\$ 142.57	0035600000000030-640	0032730000000000-640
\$ 2,156.00	0011130000000020-511	0014130000000020-411
\$ 36.00	0063120000000060-561	0063190000000000-840
\$ 36,273.51	0705200000000280-630	0705300000000070-418
\$ 3,000.00	0705200000000280-630	0705600000000020-573
\$ 32,000.00	0705200000000280-630	0705600000000020-620
\$ 510.00	0012222000000020-531	0012222000000020-512
ADVANCES		
BACK		
\$ 174.13	4990000000000990-920	0017410000000000-R5210
\$ 7,651.86	5240000000000240-920	0017410000000000-R5210
\$ 157,296.93	5160000000000160-920	0017410000000000-R5210
\$ 45,743.68	5720000000000720-920	0017410000000000-R5210
\$ 4,241.77	5840000000000840-920	0017410000000000-R5210
\$ 13,806.02	5900000000000900-920	0017410000000000-R5210
\$ 30,673.53	5870000000000870-920	0017410000000000-R5210
ADVANCES		
IN		
INCREASE/DECREASE		BUDGET KEY-ACCOUNT

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- March 18, 2025

AMOUNT		XXXXXXXXXXXXXXXXXX
\$ 45,500.00		001113000000020-490
\$ 110,170.65		001111000000090-520
\$ 68,081.76		001111000000050-520
\$ 42,612.84		001111000000040-520
\$ 83,859.89		001111000000060-520
\$ 77,487.00		001282900000070-481
\$ 274,627.21		001741000000000-920
\$ 500.00		0079004294000040-590
\$ 333.72		0079006294000060-590
\$ 99.00		0079008219000700-881
\$ 452.25		0119005124000100-590
\$ 1,310.00		0189006111000060-511
\$ 4,725.00		0220000276000020-490
\$ 3,000.00		2009008413700020-891
\$ 1,500.00		2009018436000020-891
\$ 300.00		2009027455900020-891
\$ 1,500.00		2009028455900030-891
\$ 12,000.00		2009031461000020-891
\$ 1,000.00		2009034463000020-891
\$ 431.50		2009079431000020-891
\$ 1,000.00		2009081463000020-891
\$ 90,000.00		3000000451000020-490
\$ 57,691.19		3000000451000030-590
\$ 500.00		3009028113006020-590
\$ 900.00		3009030413900030-510
\$ 9,000.00		3009034413000020-490
\$ 4,000.00		3009034413000020-590
\$ 2,554.77		3009035113013020-590
\$ 1,100.00		3009038467000000-590
\$ 500.00		3009545454500020-490
\$ 600.00		3009545454500020-590
\$ 810.00		5999600276000020-490
\$ 3,964.90		5999600276000020-590
\$ 2,588.53		5999600276000020-640
\$ 4,131.27		5999600276000030-640
\$ 1,747.85		5999600276000040-640
\$ 1,641.92		5999600276000050-640
\$ 2,733.30		5999600276000060-490
\$ (1,091.39)		5999600276000060-640
\$ 4,275.00		5999600276000090-490
\$ (1,679.71)		5999600276000090-640
\$ 2,887.78		5849524221300840-112
\$ 568.06		5849524221300840-210

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- March 18, 2025

\$	44.16		5849524221300840-213
\$	204.13		4999624276000990-590
\$	750.00		4999824213900990-590
\$	558.75		5519000219000510-511
\$	235.00		5519000221300510-432
\$	(21,923.43)		2009031276000020-891
\$	(24,433.41)		2009035750000020-930
\$	(7,692.75)		2009008750000020-930
\$	(21,890.10)		2009025276000020-891
\$	(6,691.13)		2009036750000030-930
\$	(3,500.00)		0220000459000020-490

Gindlesberger, yes; Goff, yes; Winkhart, yes; Wright, yes; Jones, yes. Motion carried.

D. Board members reviewed the list of expenditures paid in February 2025, which totaled \$7,875,068.71

E. During the first hearing of visitors, no one wished to address the Board.

F. The following communications were presented to the Board:

- Athletic Director, Jeff Kracker, recognized the Athletes and Coaches from the Winter athletic season:
  - **Wheelchair Basketball** - State Runner-Up
  - **Boys Basketball** - Federal League Champions  
(\*Federal League Player of the Year - Kyle Monterubbio)
  - **Girls Basketball** - District Champions and Regional Runner-Up  
(\*Northeast Inland District Coach of the Year - Mike Coon)
  - **Swim and Dive** - Federal League Champions for Boys and Girls  
(\*Federal League Boys Coach of the Year - Doug Nist)
  - **Cheer** - National Champions in Game Day Division and 2 State Championships
- The JHS Board Report was shared by JHS Administrators: Their presentation outlined the "Portrait of a Graduate" and the JHS Annual Report based on the Ohio Standards for Principals.

25.48 Moved by Wright, seconded by Goff to accept and approve the Stark and Summit County tax amounts and rates for Tax year 2024, Collection year 2025, as presented.

Wright, yes; Goff, yes; Gindlesberger, yes; Winkhart, yes; Jones, yes. Motion carried.

25.49 Moved by Goff, seconded by Gindlesberger, to approve the changes to the Board of Education meeting calendar as presented.

- Change the date of the April Board meeting from Tuesday, April 22, 2025, to Thursday, April 24, 2025.
- Change the date of the May Board meeting from Tuesday, May 27, 2025, to Monday, May 19, 2025.
- Change the date of the October Board Meeting at Amherst Elementary from Tuesday, October 28, 2025, to Tuesday, October 21, 2025.

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- March 18, 2025

All meetings will be held at 5:00 pm.

Goff, yes; Gindlesberger, yes; Winkhart, yes; Wright, yes; Jones, yes. Motion carried.

- 25.50 Moved by Winkhart, seconded by Goff to approve the Tentative Agreement with the Jackson Memorial Education Association effective July 1, 2025-June 30, 2028, as presented.

Winkhart, yes; Goff, yes; Gindlesberger, yes; Wright, yes; Jones, yes. Motion carried.

- 25.51 Moved by Wright, seconded by Gindlesberger to approve the Board Policy revisions that were received from Neola and are being recommended by the Superintendent for adoption, as presented.

**Bylaw 0131.1 - Technical Corrections (Revised)**

This bylaw has been revised to streamline the process of making technical corrections to policies and bylaws. The bylaw provides options for defining technical corrections and authorizes the Superintendent to make such corrections and provide a summary of the corrections to the Board for review.

**Bylaw 0171 - Review of Policy (Rescind)**

It is suggested that this bylaw be rescinded (deleted) to avoid any conflict or inconsistency with Bylaw 0131.1 -Technical Corrections.

**Policy 1422.01 - Drug-Free Workplace (New)**

This policy has been added to include the same provisions in Policy 3122.01/4122.01 regarding Drug-Free Workplace for administrators that pertain to other district employees.

**Policy 2260.02 - Single Gender Classes and Activities (Revised)**

This optional policy is revised to provide additional guidance for implementation and to include clarification suggested by the Office for Civil Rights ("OCR").

**Policy 2340 - Field and Other District-Sponsored Trips (Revised)**

This policy is revised to include the overnight accommodations restrictions required by S.B. 104 (effective February 25, 2025). S.B. 104 mandates that students of the opposite biological sex may not share overnight accommodations.

**Policy 2430.02 - Participation of Community/STEM School Students in Extra-Curricular Activities (Revised) Policy 2431 - Interscholastic Athletics (Revised)**

Policy 2431 is revised to include the provisions of H.B. 47 regarding the mandatory informational meeting for students and parents and adding sudden cardiac arrest to training and restrictions required. Both policies are revised to include the athletic eligibility provisions of H.B. 147.

**Policy 2431 - Interscholastic Athletics (Revised)**

Policy 2431 is revised to include the provisions of H.B. 47 regarding the mandatory informational meeting for students and parents and adding sudden cardiac arrest to training and restrictions required. Both policies are revised to include the athletic eligibility provisions of H.B. 147.

**Policy 2460 - Special Education (Revised)**

The Ohio Department of Education and Workforce ("DEW") recently released updated Special Education Model Policies and Procedures ("Model Policies") that are consistent with the 2023 Ohio

Operating Standards for Ohio Educational Agencies Serving Children with Disabilities ("Operating Standards"). The Operating Standards required educational agencies to adopt written policies and procedures regarding the education of children with disabilities(3301-51-02).

**Policy 2460 (ODE) (Rescind)**

This policy is being rescinded (deleted) as it no longer meets the requirements of law or of the Operating Standards put forth in Ohio Administrative Code ("OAC").

**Policy 5113 - Inter-District Open Enrollment (Revised)**

Revisions to this policy update language to coincide with current Ohio Department of Education and Workforce("DEW") provisions and to include the requirements of S.B. 208 (effective April 9, 2025) to permit a student who is not a native student of the district to open enroll in the district if the student's parent is an active duty member of the armed forces of the United States who is stationed in Ohio and who provides the district a copy of the parent's official written order verifying the parent's status as an active duty member of the armed forces. Additionally, the bill permits a student enrolled under a district's open enrollment policy exception for military children to continue to attend that district and receive transportation services for the remainder of the school year if the student's parent is discharged or released from active duty. The new military exception must be added to policies for districts that either entirely prohibit interdistrict open enrollment or only permit it for adjacent district students. Under current law, each school district in Ohio must establish an interdistrict open enrollment policy that either entirely prohibits open enrollment, with noted exceptions, or permits open enrollment only of students from adjacent districts (with noted exceptions), or permits open enrollment of students from any other district.

**Policy 5120 - Assignment within District (Revised)**

Revisions to this policy update language to coincide with current Ohio Department of Education and Workforce("DEW") provisions.

**Policy 5131 - Transfer Students (Technical Correction)**

This policy correction is provided, as the revision suggested in the Volume 43 Number 1 update in October 2024 was incorrectly applied. The provisions of H.B. 147 apply to athletic eligibility as opposed to academic transfer.

**Policy 5223 - Released Time for Religious Instruction (New/Revised)**

This policy was originally released in 2014 and revised in 2016 as provided by statute as an option for districts. H.B. 8 (effective April 9, 2025) requires districts to adopt a policy authorizing students to be excused from school to attend a released time course in religious instruction. The bill requires school districts to collaborate with a sponsoring entity of a released time course in religious instruction to identify a time for the course to be offered during the school day. Further, the act permits a school district to require a sponsoring entity's instructors and volunteers undergo criminal records checks in a manner determined by the district.

**Policy 5330 - Use of Medications (Revised)**

This policy has been reviewed and modified to reflect the specific provisions of H.B. 70 (effective March 20, 2025) to allow districts to authorize specific employees to administer over-the-counter ("OTC") drugs to students. Options are provided to allow for structure and parental permission for this authorization. Further, the policy was revised to reflect the provisions of H.B. 206 (effective April 9, 2025) authorizing the storage and use of drugs used to treat seizures.

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- March 18, 2025

School drug administration policies do not affect a school district's ability to administer emergency care or treatment under existing law. School drug administration policies also do not restrict the possession or application of nonprescription topical ointments to prevent sunburn.

**Policy 5350 - Student Health, Wellbeing, and Suicide Prevention (Revised)**

This policy is revised to include comprehensive mental health and wellness initiatives that promote the emotional and physical safety of students and staff. It also addresses training requirements for students and staff as prescribed in H.B. 33.

**Policy 5460 - Graduation Requirements (Revised)**

This policy is revised to include additional diploma seals that have been added by the Ohio Department of Education and Workforce ("DEW").

**Policy 5610 - Removal, Suspension, Expulsion, and Permanent Exclusion of Students(Revised)**

This policy has been revised to reflect the provisions of H.B. 206 (effective April 9, 2025) which permit a school district to establish a policy that authorizes the Superintendent to expel a student for not more than 180 schooldays for actions that pose "imminent and severe endangerment" to the health and safety of other students or school employees. The Superintendent must develop conditions for a student expelled for imminent and severe endangerment to satisfy before that student may be reinstated, one of which must be an assessment by a psychiatrist, licensed psychologist, or licensed school psychologist to determine whether the student poses a danger. The Board of Education is required to establish guidelines for appropriate conditions that the Superintendent may use. All determinations by the Superintendent are subject to the same notification requirements and appeals process as other types of expulsions under current law.

**Policy 5751 - Parental Status of Students (Revised)**

This policy is revised to reflect the latest legislation and regulatory provisions put forth by Federal law to provide appropriate accommodations and protect pregnancy and parental rights of students.

**Policy 5780.01 - Parents' Bill of Rights (New)**

This policy reflects the provisions of H.B. 8 (effective April 9, 2025), which requires public schools to adopt a policy (by July 1, 2025) that enacts the Parents' Bill of Rights to include parental notification on student health and well-being and instructional materials with sexuality content. The district must establish a process under which the school must resolve written concerns submitted by parents about topics addressed in the bill.

**Policy 6151 - Insufficient Funds Checks (Revised)**

This policy has been revised and a corresponding AG added at the request of clients.

**Policy 7440.01 Video Surveillance and Electronic Monitoring (Revised)**

This policy is revised to add an option authorizing the use of Smart Sensor Monitoring Technology.

**Policy 8142 - Criminal History Record Check for Contracted School Services (Revised)**

This policy was revised to include the requirements of H.B. 33 for individuals providing contracted school services to enroll in Rapback if they have routine interaction with a student or regular responsibility for the care, custody, and control of a student.

**Policy 8452 - Automated External Defibrillators ("AED") and Cardiopulmonary Resuscitation (Revised)**

This policy has been revised to reflect the requirements of H.B. 47, effective October 24, 2024. The act requires all school districts to place an AED in each school and sports/recreation area under its control. The act requires each school district and school to provide training in the use of AEDs to teachers, principals, administrative employees, coaches, athletic trainers, other personnel who supervise interscholastic athletics, and any other employee subject to in-service training requirements. Each district and school must adopt an emergency action plan for the use of AEDs. Additionally, the district must hold informational meetings regarding the symptoms and warning signs of sudden cardiac arrest for all ages of student or youth athletes before the start of each athletic season.

**Policy 8500 - Food Services (Revised)**

This policy has been revised to include the option from H.B. 8 to provide a school lunch for students participating in Released Time for Religious Instruction ("RTRI") during the lunch period. Additional language and option regarding "bad debt" and dietary modifications have been included at the request of clients due to audits.

Wright, yes; Gindlesberger, yes; Goff, yes; Winkhart, yes; Jones, yes. Motion carried.

- 25.52 Moved by Gindlesberger, seconded by Wright, to adopt the Special Education Model Policies and Procedures Resolution with slight modifications from the resolution presented and adopted in January 2025, as presented.

**JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION**

WHEREAS, the Board of Education is required - in accordance with Federal and State law (i.e., the Individuals with Disabilities Education Improvement Act ("IDEA"), 34 C.F.R. 300.201, Ohio Revised Code 3323.08, and Ohio Administrative Code 3301-51-01) – to adopt and implement written policies and procedures approved by the Ohio Department of Education and Workforce ("DEW"); and

WHEREAS, in December 2024, the DEW released updated Special Education Model Policies and Procedures ("Model Policies") that an educational agency can adopt to meet the preceding legal requirement;

NOW, THEREFORE, BE IT RESOLVED, the Board of Education hereby adopts the DEW's Model Policies, and agrees to use the written policies and procedures in accordance with the IDEA and the Ohio Operating Standards for Ohio Educational Agencies Serving Children with Disabilities (hereafter referred to as the "Operating Standards"); and

BE IT FURTHER RESOLVED, the Board of Education agrees to use the required special education forms that are located on the DEW's website; and

BE IT FURTHER RESOLVED, the Board acknowledges that the Model Policies, while comprehensive, do not include every requirement set forth in the IDEA, the regulations implementing IDEA, the Operating Standards, the Ohio Revised Code ("ORC"), and/or the Ohio Administrative Code ("OAC"), and the Board recognizes its obligation to follow these laws, regardless of whether their provisions are restated in the Model Policies; and

BE IT RESOLVED, the Board authorizes the Superintendent to notify the DEW of the Board's adoption of the Model Policies through the DEW's Monitoring System by uploading a copy of this Board resolution on or before March 30, 2025, and by November 30 for each subsequent school year

Gindlesberger, yes; Wright, yes; Goff, yes; Winkhart, yes; Jones, yes. Motion carried.

- 25.53 Moved by Wright, seconded by Winkhart, approve the resolution authorizing the execution and delivery of a master electric energy sales agreement between the District and Power 4 Schools' endorsed electric supplier, Engie Resources LLC. Power 4 Schools is the name of the cooperative purchasing program for electricity sponsored by Ohio Schools Council, OSBA, BASA, and OASBO. This is for electricity at all of our facilities except Lake Cable Elementary for a 24-month period from July 2025 through June 2027. Approximately 170 school districts participate in this program. This is a renewal of our current agreement, which Ohio Schools Council says is pricing that reflects over a 6% decrease in the "energy-only" price of electricity compared to the previous two-year P4S Contract., as presented.

### RESOLUTION

**AUTHORIZING THE EXECUTION AND DELIVERY OF A MASTER ELECTRIC ENERGY SALES AGREEMENT BETWEEN THE DISTRICT AND POWER4SCHOOLS' ENDORSED ELECTRIC SUPPLIER, ENGIE RESOURCES LLC.**

WHEREAS, the Ohio Schools Council, Ohio School Boards Association, Ohio Association of School Business Officials, and the Buckeye Association of School Administrators (the "Associations") each carries out cooperative purchase programs and promotes cooperative arrangements and agreements among its member school districts and government agencies or private persons; and

WHEREAS, the Associations collectively do business under the trade name "Power4Schools" ("P4S") for the purpose of endorsing competitive retail electric service ("CRES") providers to supply retail electric energy services to the Associations' members; and

WHEREAS, the members of, and other participating public schools associated with, the Associations desire to purchase retail electric energy services from the CRES provider that has received the endorsement of P4S, ENGIE Resources LLC ("ENGIE"); and

WHEREAS, the Board of Education (the "Board") of this School District (the "District"), as a member of one of the Associations, pursuant to this resolution desires to authorize the execution and delivery or extension by the District of a Master Electric Energy Sales Agreement and Sales Confirmation between the District and ENGIE (the "Power Sales Agreement"), pursuant to which the District, will purchase electricity generation for its school facilities; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF SCHOOL DISTRICT, COUNTY OF STATE OF OHIO, as follows:

Section 1. The Board authorizes and directs the Treasurer to execute and deliver, in the name of the District and on its behalf, the Power Sales Agreement, substantially in the form now on file with this Board, with any changes that are not inconsistent with this resolution and that may be acceptable to the Treasurer whose acceptance shall be conclusively evidenced by the execution of such document by the Treasurer.

Section 2. Monies adequate to pay amounts due under the Power Sales Agreement for the current fiscal year are hereby appropriated for that purpose.

Section 3. It is hereby found and determined that all formal actions of the Board concerning and relating to the adoption of this resolution were adopted in an open meeting of the Board, and that all deliberations of the Board and of any of its committees that resulted in such formal action, were in



## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- March 18, 2025

meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Wright, yes; Winkhart, yes; Gindlesberger, yes; Goff, yes; Jones, yes. Motion carried

- 25.54 Moved by Goff, seconded by Winkhart, to approve the Elementary textbook adoption Kindergarten through Grade 5, as presented.

Course: K-5 English Language Arts

Title: Benchmark Advance and Steps to Advance

Company: Benchmark Education

Cost: \$796,188.55

Purchases will be made out of 2024-2025 curriculum funds. The costs reflect a 5-year adoption with no additional costs for five years. No student fees were added.

Goff, yes; Winkhart, yes; Gindlesberger, yes; Wright, yes; Jones, yes. Motion carried.

- 25.55 Moved by Goff, seconded by Wright, to approve the following field trips per their tentative schedules, as presented.

- The High School Speech and Debate students will take an overnight trip to Des Moines, IA to attend the National Tournament on June 15-21, 2025. The trip cost will be paid for with Fundraising and Booster Club funds. Teachers will chaperone.
- The High School Cross Country team will travel to Camp Wakonda in Sherrodsville, OH to attend "Camp Shaggy" on August 3-8, 2025. The trip will be funded by parents. Coaches and parents will chaperone.
- The High School JAGS students will travel to Costa Rica on February 11-16, 2026. The trip will be funded by the families. Teachers and parents will chaperone.

Goff, yes; Wright, yes; Gindlesberger, yes; Winkhart, yes; Jones, yes. Motion carried.

- 25.56 Moved by Gindlesberger, seconded by Wright to approve changes to the Jackson Local School District administrative salary schedule and current fringe benefits for Fiscal years 2026-2028. The District Administrative Salary Schedule shall receive a 3% increase in base salary for fiscal years 2026-2028, as well as a 1% bonus to be paid August 15, 2025. Both provisions are consistent with the new JMEA contract tentative agreement recommended earlier.

The only other change is to clarify language in the Fringe Benefit schedule regarding severance pay to ensure consistency with the JMEA Negotiated Agreement.

Gindlesberger, yes; Wright, yes; Goff, yes; Winkhart, yes; Jones, yes. Motion carried.

- 25.57 Moved by Goff, seconded by Winkhart, to accept the following retirements and resignations, as presented.

Retirements

**Bly, Lori** - Retirement, Teacher, effective end of the 2024-2025 contract year.

**Detore, Shelly** - Retirement, Library Tech, effective end of the 2024-2025 contract year.

**Devine, Kelly** - Retirement, Administrative Assistant, effective end of the 2024-2025 contract year.

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- March 18, 2025

**Kennen, Maureen** - Retirement, Head Cook, effective end of the 2024-2025 school year.  
**Mashchak, Robin** - Retirement, Teacher, effective end of the 2024-2025 contract year.  
**Osburn, Tamara** - Retirement, Teacher, effective end of the 2024-2025 contract year.  
**Roknich, Jennifer** - Retirement, Teacher, May 31, 2025.  
**Schloneger, Nathalina** - Retirement, Teacher, effective end of the 2024-2025 contract year.

Resignations

**Hopkins, Elizabeth** - Resignation, Teacher, effective end of the 2024-2025 contract year.

Goff, yes; Winkhart, yes; Gindlesberger, yes; Wright, yes; Jones, yes. Motion carried.

25.58 Moved by Wright, seconded by Goff, to adopt the following resolution, as presented.

**Employment Resolution for Supplemental Contracts  
(Non-Teaching Staff)**

WHEREAS, the Board has posted the position(s) listed below as being available to employees of the District who hold teaching licenses or certificates, and no such employee who is qualified to fill the position has applied for, been offered and accepted such position; and

WHEREAS, this Board then advertised the above position(s) as being available to any individual with such a license or certificate who is qualified to fill it and who is not employed by the Board and no such person who is qualified to fill the position has applied for, been offered and accepted such position; and  
 BE IT RESOLVED, that the following non-licensed, non-certified person(s) be employed for a one-year personal service contract as indicated pending completion of all legal requirements.

BE IT FURTHER RESOLVED, to non-renew the personal service contract(s) at the conclusion of the 2024-2025 contract year of the following personnel as recommended by the Superintendent and direct the Treasurer to advise them by letter of the Board's intention to non-renew the contracts at the conclusion of the 2024-2025 contract year.

The following non-certified and/or non-staff are being recommended for the 2024-2025 school year. The positions being requested have been posted per Jackson Local Policy.

Pupil Activity Program Contracts

<u>Last Name</u>	<u>First Name</u>	<u>SUPPLEMENTAL (TITLE)</u>	<u>INDEX</u>
Hellman	Brooklyn	Softball – JV Assistant Coach	0.115
Gil	Santiago	Lacrosse – Boys Assistant Coach	0.14
Evans	Clayton	Lacrosse – Boys Assistant Coach	0.12

Wright, yes; Goff, yes; Gindlesberger, yes; Winkhart, yes; Jones, yes. Motion carried.

25.59 Moved by Gindlesberger, seconded by Goff, to employ the following certified and classified personnel for the 2024/2025 contract years as recommended by the Local Superintendent; and to direct the Treasurer to send salary notices to these persons with salaries according to the adopted salary schedule or stipends and pending completion and return of all necessary documents including an acceptable B.C.I. record, where applicable:

Classified EmploymentContracted:

Kelly Mataka	Cook's Helper	Strausser	4.25 hrs., 191 days
Zachary Parsons	Custodian	High School	8 hrs., 261 days

## MINUTES- JACKSON LOCAL SCHOOL DISTRICT BOARD OF EDUCATION- March 18, 2025

Substitutes:

Stacy Ignacio Cook's Helper  
Dustin Dingler Bus Driver trainee  
Tracy Smith Cook's Helper

Game Worker

Alex Benson

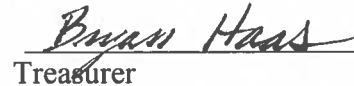
Gindlesberger, yes; Goff, yes; Winkhart, yes; Wright, yes; Jones, yes. Motion carried.

- G. The next board of education meeting is scheduled for Thursday, April 24, 2025, at 5:00 pm at Jackson High School.
- H. St. Baldricks updates and figures: Stark County ranked number 3 in the world for St. Baldricks fundraisers. Jackson raised \$92,000 to fight pediatric cancer. \$1.2m in total from Jackson over the years
- 25.60 Moved by Goff, seconded by Gindlesberger to adjourn the meeting at 5:50 pm.

Goff, yes; Gindlesberger, yes; Winkhart, yes; Wright, yes; Jones, yes. Motion carried.



President



Treasurer

1894